

# Wylam Parish Council

Wylam Institute  
Church Road  
Wylam  
Northumberland  
NE41 8AP  
Tel: 01661 852498

Email: [clerk@wylamparishcouncil.org.uk](mailto:clerk@wylamparishcouncil.org.uk)  
Website: [www.wylamparishcouncil.org.uk](http://www.wylamparishcouncil.org.uk)

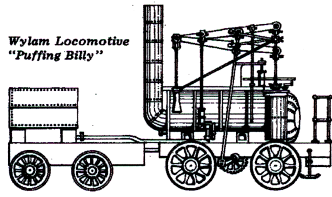
Chairman: Councillor Jos Joures  
Clerk to the Council: Marie Moore

**The next meeting of the Council will be held on  
Monday 9<sup>th</sup> September 2019 at 7.00 p.m. at Wylam Institute**

## AGENDA

1. To receive Questions from Members of the Public
2. To receive a Report from County Councillor Karen Quinn
3. To receive a presentation from Jude Deeks, Locality Coordinator on the Empowering Communities Project
4. Apologies for absence
5. To receive Declarations of Interest from members on items on the Agenda
6. To receive and sign the minutes of the meeting held on 15<sup>th</sup> July 2019 (attached A)
7. Clerk's Report (attached B)
8. Report of the Village Handyman (to follow) and Tree Warden attached C)
9. Local Transport Plan (attached D)
10. Cycling on Wylam Bridge (attached E)
11. Riverside Footpath
12. Water Safety
13. Parish Council Vacancies
14. Green Dog Walker Scheme
15. Hagg Bank Play Area Inspection (attached F)
16. Globe Publication Schedule (attached G)
17. To receive the financial reports to 31<sup>st</sup> August 2019 (attached H)
18. To review and approve payments (attached I)
19. To appoint Bank Signatory
20. To consider quotations received (attached J)
21. Planning Applications (attached K)

Dated.....Signed .....Clerk to Wylam Parish Council



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The Council may be recommended to pass a resolution that under the Public Bodies (Admission to Meetings) Act 1960, the public and representatives of the press and media be excluded from the meeting during the consideration of the following item of business as publicity would be prejudicial to the public interest because of the confidential nature of the business to be transacted.

- 22. 3-4 Laburnum Terrace (attached L & M)**
- 23. To review correspondence received (Attached N)**
- 24. To receive reports from Parish Council representatives on Advisory Groups and External Bodies**
- 25. To consider minor items & items for the agenda of a future meeting.**
- 26. Date of next meeting – Monday 7<sup>th</sup> October 2019**